

Royal Hours of the Nativity

First Hour

Priest: Blessed is our God always now and ever and unto ages of ages.

Reader: Amen

Priest: Glory to thee, our God, glory to thee.

O Heavenly King, O Comforter, the Spirit of truth, who art in all places and fillest all things; Treasury of good things and Giver of life; Come and dwell in us and cleanse us from every stain, and save our souls, gracious Lord.

Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen.

Lord have mercy. (12 times)

O come, let us worship and fall down before God, our King. O come, let us worship and fall down before Christ, our King and our God. O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 5

Reader: Unto my words, give ear, O Lord; hear my cry. Attend unto the voice of my supplication, O my King and my God; for unto Thee will I pray, O Lord. In the morning Thou shalt hear my voice. In the morning shall I stand before Thee, and Thou shalt look upon me; for not a God that willest iniquity art Thou. He that worketh evil shall not dwell near Thee, nor shall transgressors abide before Thine eyes. Thou hast hated all them that work iniquity; Thou shalt destroy all them that speak a lie. A man that is bloody and deceitful shall the Lord abhor. But as for me, in the multitude of Thy mercy shall I go into Thy house; I shall worship toward Thy holy temple in fear of Thee. O Lord, guide me in the way of Thy righteousness; because of mine enemies, make straight my way before Thee. For in their mouth there is no truth; their heart is vain. Their throat is an open sepulcher, with their tongues have they spoken deceitfully; judge them, O God. Let them fall down on account of their own devisings; according to the multitude of their ungodliness, cast them out, for they have embittered Thee, O Lord. And let all them be glad that hope in Thee; they shall ever rejoice, and Thou shalt dwell among them. And all shall glory in Thee that love Thy Name, for Thou shalt bless the righteous. O Lord, as with a shield of Thy good pleasure hast Thou crowned us.

Psalm 44

My heart hath poured forth a good word; I speak of my works to the king; my tongue is the pen of a swiftly writing scribe. Comely art Thou in beauty more than the sons of men; grace hath been poured forth on Thy lips, wherefore God hath blessed Thee forever. Gird Thy sword upon Thy thigh, O Mighty One, in Thy comeliness and Thy beauty. And bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness; and Thy right hand shall guide Thee wondrously. Thine arrows are sharp, O Mighty One, (under Thee shall peoples fall) sharp in the heart of the enemies of the king. Thy throne, O God, is for ever and ever; a scepter of uprightness is the scepter of Thy kingdom. Thou hast loved righteousness and hated iniquity. Wherefore God, Thy God, hath anointed Thee with the oil of gladness more than Thy fellows. Myrrh and stacte and cassia exhale from Thy garments, from the ivory palaces, whereby they have made Thee glad, they the daughters of kings in Thine honor. At Thy right hand stood the queen, arrayed in a vesture of inwoven gold, adorned in varied colors. Hearken, O daughter, and see, and incline thine ear; and forget thine own people and thy father's house. And the King shall greatly desire thy beauty, for He Himself is thy Lord, and thou shalt worship Him. And Him shall the daughters of Tyre worship with gifts; the rich among the people shall entreat thy countenance. All the glory of the daughter of the King is within, with gold-fringed garments is she arrayed, adorned in varied colors. The virgins that follow after her shall be brought unto the King, those near her shall be brought unto Thee. They shall be brought with gladness and rejoicing, they shall be brought into the temple of the King. In the stead of thy fathers, sons are born to thee; thou shalt make them princes over all the earth. I shall commemorate thy name in every generation and generation. Therefore shall peoples give praise unto thee forever, and unto the ages of ages.

Psalm 45

Our God is refuge and strength, a helper in afflictions which mightily befall us. Therefore shall we not fear when the earth be shaken, nor when the mountains be removed into the heart

of the seas. Their waters roared and were troubled; the mountains were troubled by His might. The rushings of the river make glad the city of God; the Most High hath hallowed His tabernacle. God is in the midst of her, she shall not be shaken; God shall help her right early in the morning. The nations were troubled, kingdoms tottered, the Most High gave forth His voice, and the earth was shaken. The Lord of hosts is with us, our helper is the God of Jacob. Come and behold the works of God, what marvels He hath wrought on the earth, making wars to cease unto the ends of the earth. He will crush the bow and will shatter the weapon, and shields will He utterly burn with fire. Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth. The Lord of hosts is with us, our helper is the God of Jacob.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

Tone 4 Glory to the Father, and to the Son, and to the Holy Spirit.

As the fruit of David's seed, Mary was registered of old * with the Elder Joseph in the little town of Bethlehem, * when she conceived with a seedless and pure conception. * Behold, the time was come that she should bear her Child, * but no place was found within the inn for them; * yet the cave proved a delightful palace * for the pure Lady and Queen of all. * For Christ is born now to raise the image that had fallen aforetime.

Tone 8 Both now and ever, and unto ages of ages. Amen.

What shall we call thee, O full of grace? Shall we call thee heaven because thou didst give rise to the Sun of righteousness? Or shall we call thee paradise because thou

didst bring forth the Flower of incorruption? Or a Virgin because thou didst remain without defilement? Or a Pure Mother because thou didst carry in thy holy arms as a son the God of all? Therefore, plead with Him that he may save our souls.

(tone 8) Prepare, O Bethlehem, and let the manger make ready and the cave receive; for truth hath come, and shadow hath passed. And God hath appeared to mankind from the Virgin, taking our likeness and deifying our nature. Wherefore, Adam and Eve are made new, crying, Goodwill hath appeared on earth to save our race.

(tone 3) God cometh from Thae-man, and the holy One out of a mountain overshadowed and densely wooded. O Lord, I have heard Thy report, and I was afraid; O Lord, I considered Thy works, and I was amazed.

Now, hath come the time for the aforesaid prophecy mystically uttered to be fulfilled, namely, And thou Bethlehem in the land of Judah art not the least among princes, having gone before and prepared the cave; for out of thee shall come a Governor of nations, from the virgin Maiden incarnate, by whom I mean Christ God who shall govern his people, the new Israel. Let us, therefore, raise unto him magnification.

(tone 8) Glory to the Father, and to the Son, and to the Holy Spirit: Both now and ever, and unto ages of ages. Amen.

Thus saith Joseph to the Virgin, What is this thing, O Mary, that I behold in thee. Varily, I am surprised and perplexed, and my mind is dazzled. Wherefore, henceforth from this moment, be thou secluded in secret. What is this matter, O Mary, that I behold in thee? For thou hast given me instead of honor, disgrace; and instead of gladness, sorrow; and instead of being extolled, thou hast brought me blame. Therefore, I cannot bear the reproach of men, from the Temple of the Lord I took thee; from the priests I received thee as innocent of all blame. What then is this thing I behold?

Priest: Let us attend.

Reader: The Lord hath said to me: Thou art my Son, this day have I Begotten thee.

Verse: Ask of me and I will give thee the Gentiles, for thine inheritance.

Priest: Wisdom

Reader: The Reading is from the Prophecy of Micah. (5:2-4)

Priest: Let us Attend

Reader: These things the Lord doth say: And thou, O Bethlehem Ephratha, who art little to be among the clans of Judah, from thee shall come forth for Me One Who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore, He shall give them up until the time when she who is in travail has brought forth; then the rest of His brethren shall return to the people of Israel. And He shall stand and feed His flock in the strength of the Lord, in the majesty of the Name of the Lord his God. And they shall dwell secure, for now He shall be great to the ends of the earth.

Priest: Wisdom

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews. (1:1-12)

Priest: Let us Attend

Reader: Brethren, in many and various ways, God spoke of old to our fathers by the prophets; but in these last days He has spoken to us by a Son, Whom He appointed the heir of all things, through Whom also He created the world. He reflects the glory of God and bears the very stamp of His nature, upholding the universe by His word of power. When He had made purification for sins, He sat down at the right hand of the Majesty on high, having become as much superior to angels as the name He has

obtained is more excellent than theirs. For to what angel did God ever say, "Thou art My Son, today I have begotten thee"? Or again, "I will be to Him a Father, and He shall be to Me a son"? And again, when He brings the First-born into the world, He says, "Let all God's angels worship Him." Of the angels He says, "Who makes His angels winds, and His servants flames of fire." But of the Son He says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of Thy kingdom. Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." And, "Thou, Lord, didst found the earth in the beginning, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end."

Priest: Peace be to thee that readest

Choir: Alleluia, Alleluia, Alleluia.

Priest: Wisdom: Attend Let us hear the Holy Gospel, Peace be to all.

Choir: And to thy Spirit.

Priest: The Reading from the Holy Gospel according to Saint Matthew. (1:18-end)

Choir: Glory to thee O Lord Glory to thee.

Priest: Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. "And she will

bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins." So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us." Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her firstborn Son. And he called His name Jesus.

Choir: Glory to thee O Lord, Glory to thee.

Reader: Order my steps according to thy words: and let not every iniquity have dominion over me. Deliver me from oppression of man; so will I keep thy precepts. Make thy face to shine upon thy servant; and teach me thy statutes. Let my mouth be filled with thy praise, O Lord, that I may praise thy glory all the day long for the greatness of thy splendor.

Holy God Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen

Kontakion for the Preparation (tone 3)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

Lord, have mercy. (40 times)

Thou who at all times, and at every hour, both in heaven and on earth, art worshipped and glorified, O Christ our God, who art long-suffering and plenteous in mercy and compassion; who lovest the just and showest mercy to those who are hardened in sin; who callest all men to salvation through the promise of blessings to come: Do Thou the same Lord, receive also our supplications in this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies, set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us about with thy holy angels, that guided and guarded by their might, we may attain unto the unity of the faith, and unto the comprehension of thine ineffable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art Truly Theotokos, we magnify thee.

Bless Father, in the Name of the Lord.

Priest: God be gracious unto us, and bless us, and show the light of His countenance upon us, and have mercy upon us.

Reader: Amen.

Priest: O Christ, the True Light, who illumineth and sanctifieth every man who cometh into the world; let the light of thy countenance be shown upon us, that in it we may behold the light ineffable; and guide our footsteps aright, to the keeping of thy commandments; through the intercessions of thine all pure Mother and all the Saints.

Reader: Amen.

Third Hour

Reader: O come, let us worship and fall down before God, our King. O come, let us worship and fall down before Christ, our King and our God. O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 66

Reader: God be gracious unto us and bless us, and cause His face to shine upon us and have mercy on us. That we may know upon the earth Thy way, among all the nations Thy salvation. Let the peoples give Thee praise, O God, let all the peoples praise Thee. Let the nations be glad and rejoice, for Thou shalt judge peoples with uprightness; and nations shalt Thou guide upon the earth. Let the peoples give Thee praise, O God, let all the peoples praise Thee; the earth hath yielded her fruit. Let God, our God, bless us; let God bless us, and let all the ends of the earth fear Him.

Psalm 86

His foundations are in the holy mountains; the Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. I will make mention of Raab and Babylon to them that know me. And lo, the foreigners and Tyre and the people of the Ethiopians, these were born there. A man will say: Mother Zion; and: That man was born in her; and: The Most High Himself hath founded her. The Lord shall tell it in the writ of the peoples and the princes, even these that were born in her. How joyous are all they that have their habitation in Thee.

Psalm 50

Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I know mine iniquity, and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was conceived in iniquities, and in sins did my mother bear me. For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice. Turn Thy face away from my sins, and blot out all mine iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me. I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness. O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings. Then shall they offer bullocks upon Thine altar.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Lord, have mercy (3 times)

Tone 4 Glory to the Father, and to the Son, and to the Holy Spirit.

As the fruit of David's seed, Mary was registered of old * with the Elder Joseph in the little town of Bethlehem, * when she conceived with a seedless and pure conception. * Behold, the time was come that she should bear her Child, * but no place was found within the inn for them; * yet the cave proved a delightful palace * for the pure Lady and Queen of all. * For Christ is born now to raise the image that had fallen aforetime.

Tone 6 Both now and ever, and unto ages of ages. Amen.

Thou art the true vine, O Theotokos, bearing the Fruit of life. Thee do we implore. Wherefore, O Lady, intercede thou together with the Apostles and the saints, for the salvation of our souls.

(tone 6) This is our God, beside whom none other may be considered. He it was who was born of the Virgin and went about among men, and only Son, behold as a man placed in a mean manger, the Lord of the house wrapped in swaddling clothes. And the star pointeth for the Magi to worship him; and we sing shouting, O Trinity, save our souls.

(tone 8) God shall come out of Thaeman, and the Holy One out of a mountain overshadowed and densely wooded. O Lord, I have

heard Thy report, and I was afraid; O Lord, I considered Thy works and I was amazed.

When the supersensual hosts beheld thy mystery before thy Birth, O Lord, they were struck with surprise; for thou who didst adorn the heavens with stars wast pleased to become like a babe, and lie in a manger for beasts, O thou Almighty One in whose grasp are all the regions of the earth; for by thy dispensation thy compassion was made known, O Christ, and thy Great Mercy. Wherefore, glory to thee.

(tone 3) Glory to the Father, and to the Son, and to the Holy Spirit: Both now and ever, and unto ages of ages. Amen.

Tell us, O Joseph, how it is that thou dost bring the Virgin whom thou didst receive from the holy places to Bethlehem great with child? And he replieth, saying, I have searched the Prophets, and it was revealed to me by the angel. Therefore, I am convinced that Mary shall give birth in an inexplicable manner to God, whom Magi from the east shall come to worship and to serve with precious gifts. Wherefore, O thou who wast incarnate for our sakes, glory to thee.

Priest: Let us attend.

Reader: For a child is born to us, and a son is given to us,
Verse: And the government is upon his shoulders.

Priest: Wisdom

Reader: The Reading is from the Prophecy of Jeremiah. (Baruch 3:36-4:4).

Priest: Let us Attend

Reader: This is our God: no other can be compared to him! He found the whole way to knowledge, and gave her to Jacob his servant and to Israel whom he loved. Afterward she appeared upon earth and lived among men. She is the book of the

commandments of God, and the law that endures forever. And who hold her fast will live, and those who forsake her will die. Turn, O Jacob, and take her; walk toward the shining of her light Do not give you glory to another, or your advantages to an alien people. Happy are we, O Israel, for we know what is pleasing to God.

Priest: Wisdom

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Galatians (3:23-end.)

Priest: Let us Attend

Reader: Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all children of God, through faith. For as many of ye as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for ye art all one in Christ Jesus. And if ye art Christ's, then ye art Abraham's offspring, heirs according to promise.

Priest: Peace be to thee that readest.

Choir: Alleluia, Alleluia, Alleluia.

Priest: Wisdom: Attend Let us hear the Holy Gospel, Peace be to all.

Choir: And to thy Spirit.

Priest: The Reading from the Holy Gospel according to Saint Luke. (2:1-20)

Choir: Glory to thee O Lord Glory to thee.

Priest: And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, everyone to his own city. Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people." "For there is born to you this day in the city of David a Savior, who is Christ the Lord. "And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, goodwill toward men!" So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us." And they came with haste and found Mary and Joseph, and the Babe lying in a manger. Now when they had seen Him, they made widely known the saying which was told them concerning this Child. And all those who heard it marveled at those things which were told them by the shepherds. But Mary kept all these things and pondered them in her heart. Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.

Choir: Glory to Thee, O Lord Glory to Thee

Reader: Blessed is the Lord God. Blessed is the Lord day by day. May God order our salvation. Our God is a God of salvation..

Holy God, Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

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Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen

Kontakion for the Preparation (tone3)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

Lord, have mercy. (40 times)

Thou who at all times, and at every hour, both in heaven and on earth, art worshipped and glorified, O Christ our God, who art long-suffering and plenteous in mercy and compassion; who lovest the just and showest mercy to those who are hardened in sin; who callest all men to salvation through the promise of blessings to come: Do Thou the same Lord, receive also our supplications in this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies, set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us about with thy holy angels, that guided and guarded by their might, we may attain unto the unity of the faith, and unto the comprehension of thine ineffable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art Truly Theotokos, we magnify thee.

Bless Father, in the Name of the Lord.

Priest: God be gracious unto us, and bless us, and show the light of His countenance upon us, and have mercy upon us.

Reader: Amen.

Priest: O Master, God Almighty, and the Lord, the only Son Jesus Christ, and the Holy Spirit, the one Godhead and one Might, have mercy upon me, a sinner, and by the precepts which thou teachest, save me thine undeserving servant; for thou art blessed unto ages of ages.

Reader: Amen.

Sixth Hour

Reader: O come, let us worship and fall down before God, our King. O come, let us worship and fall down before Christ, our King and our God. O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 71

O God, give Thy judgment to the king, and Thy righteousness to the son of the king, that he may judge Thy people with righteousness, and Thy poor with judgment. Let the mountains receive peace for the people, and let the hills receive righteousness. He shall judge the beggars among the people, and shall save the sons of the poor, and shall humble the false accuser. And He shall continue as long as the sun, and before the moon from generation to generation. He shall come down like rain upon a fleece, and like rain-drops that fall upon the earth. In His days shall righteousness dawn forth an abundance of peace, until the moon be taken away. And He shall have dominion from sea to sea, and from the rivers even unto the ends of the inhabited earth. Before Him shall the Ethiopians fall down, and His enemies shall lick the dust. The kings of Tharsis and the islands shall bring gifts, kings of the Arabians and of Saba shall bring presents. And all the kings of the earth shall worship Him, all the nations shall serve Him, for He hath delivered the beggar from the oppressor, and the poor man for whom there was no helper. He shall spare the poor man and the pauper, and the souls of the poor shall He save. From usury and from injustices shall He redeem their souls, and precious shall be His name before them. And He shall live, and there shall be given unto Him of the gold of Arabia, and they shall make prayer concerning Him always; all the day long shall they bless Him. He shall be a support in the earth on the summits of the mountains; exalted more than Lebanon shall be His fruit, and they of the city shall flourish like the grass of the earth. His Name shall be blessed unto the ages, before the sun doth His Name continue. And in Him shall be blessed all the tribes of the earth, all the nations shall call Him blessed. Blessed is the Lord, the God of Israel, Who alone doeth wonders. And blessed is the Name of His glory forever, and unto the ages of

ages. And all the earth shall be filled with His glory. So be it.
So be it.

Psalm 131

Remember, O Lord, David and all his meekness. How he made an oath unto the Lord, and vowed unto the God of Jacob: I shall not go into the dwelling of my house, I shall not ascend upon the bed of my couch, I shall not give sleep to mine eyes, nor slumber to mine eyelids, nor rest to my temples, until I find a place for the Lord, a habitation for the God of Jacob. Lo, we have heard of it in Ephratha, we have found it in the plains of the wood. Let us go forth into His tabernacles, let us worship at the place where His feet have stood. Arise, O Lord, into Thy rest, Thou and the ark of Thy holiness. Thy priests shall be clothed with righteousness, and Thy righteous shall rejoice. For the sake of David Thy servant, turn not Thy face away from Thine anointed one. The Lord hath sworn in truth unto David, and He will not annul it: Of the fruit of thy loins will I set upon thy throne. If thy sons keep My covenant and these testimonies which I will teach them, their sons also shall sit forever on thy throne. For the Lord hath elected Zion, He hath chosen her to be a habitation for Himself. This is My rest forever and ever; here will I dwell, for I have chosen her. Blessing, I will bless her pursuit; her beggars will I satisfy with bread. Her priests will I clothe with salvation, and her saints with rejoicing shall rejoice. There will I make to spring forth a horn for David, I have prepared a lamp for My Christ. His enemies will I clothe with shame, but upon Him shall My sanctification flourish.

Psalm 90

He that dwelleth in the help of the Most High shall abide in the shelter of the God of Heaven. He shall say unto the Lord: Thou art my helper and my refuge. He is my God, and I will hope in Him. For He shall deliver thee from the snare of the hunters and from every troubling word. With His shoulders will He overshadow thee, and under His wings shalt thou have hope. With a shield will His truth encompass thee; thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the thing that walketh in darkness, nor for the

mishap and demon of noonday. A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh. Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners. For Thou, O Lord, art my hope. Thou madest the Most High thy refuge; no evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling. For He shall give His angels charge over thee, to keep thee in all thy ways. On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone. Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon. For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My Name. He shall cry unto Me, and I will hearken unto him. I am with him in affliction, and I will rescue him and glorify him. With length of days will I satisfy him, and I will show him My salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Lord, have mercy (3 times)

Tone 4 Glory to the Father, and to the Son, and to the Holy Spirit.

As the fruit of David's seed, Mary was registered of old * with the Elder Joseph in the little town of Bethlehem, * when she conceived with a seedless and pure conception. * Behold, the time was come that she should bear her Child, * but no place was found within the inn for them; * yet the cave proved a delightful palace * for the pure Lady and Queen of all. * For Christ is born now to raise the image that had fallen aforetime.

Tone 4 Both now and ever, and unto ages of ages. Amen.

For verily, we have no favor for the multitude of our sins. Therefore, O virgin Theotokos, plead with him that was born of thee; for the pleadings of the Mother are very effective in seeking the favor of the Master. Turn thou not away, therefore, from the pleadings of sinners, O most venerable one; for he who was willing to suffer for our sins is merciful and able to save us.

(tone 1) Come, ye believers, let us ascend in a divine manner and behold a divine condescension, revealed to us from on high, openly in Bethlehem. And having purified our minds by good conduct, let us offer virtues instead of frankincense. Let us go before and prepare with faith entrances for the Nativity among the spiritual treasures, crying, Glory in the highest to God the One in Trinity, through whom good-will appeared among men to deliver Adam from the ancient curse; for he is the Lover of mankind.

Tone 4 God shall come out of Thaeman, and the Holy One out of a mountain overshadowed and densely wooded. O Lord, I have heard Thy report, and I was afraid; O Lord, I considered Thy works, and I was amazed.

Listen, O heaven, and give ear, O earth. Let the foundations shake, and let trembling fall on all below the earth; for God hath dwelt in a creation of flesh; and he who made creation with a precious hand is seen in the womb of a created one. O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements, and his ways past finding out.

(Tone 5) **Glory to the Father, and to the Son, and to the Holy Spirit: Both now and ever, and unto ages of ages. Amen.**

Come, ye nations that have put on Christ, let us behold a wonder that overtaketh all minds with astonishment; and as we kneel down in true worship, let us give praise in faith; for the Maiden, having conceived, cometh today to Bethlehem, to give birth to the Lord. The ranks of angels hasten, and Joseph,

seeing these things, shouted, crying, what is this strange mystery that hath befallen thee,, O Virgin? And how shalt thou give birth, O heifer that hath not known wedlock?

Priest: Let us attend.

Reader: (tone 4) From the womb before the morning star I bore thee.

Verse: Said the Lord to my Lord, Sit thou on my right hand, until I make Thine enemies Thy footstool.

Priest: Wisdom

Reader: The Reading is from the Prophecy of Isaiah. (7:10-16 8:1-4 & 9-10)

Priest: Let us Attend

Reader: The Lord spoke again to Ahaz, saying, “Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” But Ahaz said, “I will not ask, and I will not put the Lord to the test.” And Isaiah said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? Therefore the Lord himself will give you a sign. Behold, a virgin shall conceive and bear a son, and shall call his name Emmanuel. He shall eat curds and honey when he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted. Then the Lord said to me, “Take a large tablet and write upon it in common characters, ‘Belonging to Maher-shalal-hash-baz.’ “And I got reliable witnesses, Uriah the priest and Zachariah the son of Jeberechiah, to attest for me. And I went to the prophetess, and she conceived and bore a son. Then the Lord said to me, “Call his name Maher-shalal-hash-baz; for before the child knows how to cry ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.” Be broken, you peoples, and be dismayed; give ear, all you far countries; gird yourselves and be dismayed; gird yourselves and be dismayed. Take counsel together, but it

will come to naught; speak a word, but it will not stand, for God is with us.

Priest: Wisdom

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews. (1:10-2:3)

Priest: Let us Attend

Reader: Brethren: “Thou, Lord, didst found the earth in the beginning, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end.” But to what angel has He ever said, “Sit at my right hand, till I make thine enemies a stool for thy feet”? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore we must pay the closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

Priest: Peace be to thee that readest.

Choir: Alleluia, Alleluia, Alleluia.

Priest: Wisdom: Attend Let us hear the Holy Gospel, Peace be to all.

Choir: And to thy Spirit.

Priest: The Reading from the Holy Gospel according to Saint Matthew (2:1-12)

Choir: Glory to thee O Lord Glory to thee.

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Herod the king heard this, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.' " Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. And he sent them to Bethlehem and said, "Go and search diligently for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also." When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceedingly great joy. And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

Choir: Glory to thee O Lord Glory to thee.

Reader: Swiftly let thy compassion apprehend us, O Lord; for we are greatly impoverished. Help us, O God our Savior, for thy name's glory. Lord, deliver us and forgive us our sins for thy Name's sake.

Holy God Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen

Kontakion for the Preparation (tone 3)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.

Lord, have mercy. (40 times)

Thou who at all times, and at every hour, both in heaven and on earth, art worshipped and glorified, O Christ our God, who art long-suffering and plenteous in mercy and compassion; who lovest the just and showest mercy to those who are hardened in sin; who callest all men to salvation through the promise of blessings to come: Do Thou the same Lord, receive also our

supplications in this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies, set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us about with thy holy angels, that guided and guarded by their might, we may attain unto the unity of the faith, and unto the comprehension of thine ineffable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art Truly Theotokos, we magnify thee.

Bless Father, in the Name of the Lord.

Priest: God be gracious unto us, and bless us, and show the light of His countenance upon us, and have mercy upon us.

Reader: Amen.

Priest: O God, Lord of Hosts, and Creator of all creatures, for the indescribable compassion of thy mercies thou didst send thine only Son Jesus Christ for the salvation of our race; and by his Cross thou didst tear up the decree of our sins; and through him didst shame the principals and kings of darkness. Thou Master, Lover of mankind, accept from us sinners these petitions and pleadings of thanksgiving, and deliver us from every dark and annihilating fall, from all those who seek to do us wrong, and from enemies visible and invisible. Nail the fear of thee in our bodies, and turn our hearts from evil speech or thoughts. May, thy longing, wound our souls that, beholding thee always, and being guided by the light coming from thee, and observing thee, O unapproachable eternal Light, we may address to thee ceaselessly our thanksgiving and confession, O Father without

beginning, with thine only Son, and thy most Holy Spirit, the Giver of Life, now and ever, and unto ages of ages.

Reader: Amen.

Ninth Hour

Reader: O come, let us worship and fall down before God, our King. O come, let us worship and fall down before Christ, our King and our God. O come, let us worship and fall down before the Very Christ, our King and our God.

Psalm 109

The Lord said unto my Lord: Sit Thou at My right hand, until I make Thine enemies the footstool of Thy feet. A scepter of power shall the Lord send unto Thee out of Zion; rule Thou in the midst of Thine enemies. With Thee is dominion in the day of Thy power, in the splendor of Thy saints. From the womb before the morning star have I begotten Thee. The Lord hath sworn and will not repent: Thou art a priest forever, after the order of Melchisedek. The Lord at Thy right hand hath broken kings in the day of His wrath. He shall judge among the nations, He shall fill them with dead bodies, He shall crush the heads of many upon the earth. He shall drink of the brook in the way; therefore shall He lift up His head.

Psalm 110 (111)

I will confess Thee, O Lord, with my whole heart, in the council of the upright and in the congregation. Great are the works of the Lord, sought out in all the things that He hath willed. Confession and majesty are His work, and His righteousness abideth unto ages of ages. He made a remembrance of His wondrous deeds; merciful and compassionate is the Lord; He hath given food to them that fear Him. He will be mindful forever of His covenant; the power of His works hath He declared unto His people, that He may give them the inheritance of the nations; the works of His hands are truth and judgment. Faithful are all His commandments, confirmed unto ages of ages, made in truth and uprightness. He hath sent redemption unto His people, He hath enjoined His covenant forever; holy and terrible is His Name. The fear of

the Lord is the beginning of wisdom; and all they that foster this have a good understanding. His praise abideth unto ages of ages.

Psalm 85

Bow down Thine ear, O Lord, and hearken unto me, for poor and needy am I. Preserve my soul, for I am holy; save Thy servant, O my God, that hopeth in Thee. Have mercy on me, O Lord, for unto Thee will I cry all the day long; make glad the soul of Thy servant, for unto Thee have I lifted up my soul. For Thou, O Lord, art good and gentle, and plenteous in mercy unto all them that call upon Thee. Give ear, O Lord, unto my prayer, and attend unto the voice of my supplication. In the day of mine affliction have I cried unto Thee, for Thou hast heard me. There is none like unto Thee among the gods, O Lord, nor are there any works like unto Thy works. All the nations whom Thou hast made shall come and shall worship before Thee, O Lord, and shall glorify Thy Name. For Thou art great and workest wonders; Thou alone art God. Guide me, O Lord, in Thy way, and I will walk in Thy truth; let my heart rejoice that I may fear Thy Name. I will confess Thee, O Lord my God, with all my heart, and I will glorify Thy Name forever. For great is Thy mercy upon me, and Thou hast delivered my soul from the nethermost Hades. O God, transgressors have risen up against me, and the assembly of the mighty hath sought after my soul, and they have not set Thee before them. But Thou, O Lord my God, art compassionate and merciful, long-suffering and plenteous in mercy, and true. Look upon me and have mercy upon me; give Thy strength unto Thy servant, and save the son of Thy handmaiden. Work in me a sign unto good, and let them that hate me behold and be put to shame; for Thou, O Lord, hast helped me and comforted me.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.
Alleluia, Alleluia, Alleluia. Glory to thee, O God.

Lord, have mercy (3 times)

Tone 4 Glory to the Father, and to the Son, and to the Holy Spirit.

As the fruit of David's seed, Mary was registered of old * with the Elder Joseph in the little town of Bethlehem, * when she conceived with a seedless and pure conception. * Behold, the time was come that she should bear her Child, * but no place was found within the inn for them; * yet the cave proved a delightful palace * for the pure Lady and Queen of all. * For Christ is born now to raise the image that had fallen aforetime.

Tone 8 Both now and ever, and unto ages of ages. Amen.

Thou who for our sake wast born of a Virgin, and didst suffer crucifixion, O good One, and didst despoil death through Death, and as God didst reveal resurrection; despise not those who thou hast created with thine own hand; show forth thy love for mankind, O merciful One; accept the intercession of thy Mother, the Theotokos, for us; and save thy despairing people, O our Savior.

(tone 7) Verily, Herod was overtaken by astonishment when he saw the piety of the Magi. And having been overridden with wrath, he began to inquire of them about the time. He robbed the mothers of their children and ruthlessly reaped the tender bodies of the babes. And the breasts dried up, and the springs of milk failed. Great then was the calamity. Wherefore, being gathered, O believers, in true worship, let us adore the Nativity of Christ.

God shall come out of Thaeman, and the Holy One out of a mountain overshadowed and densely wooded. O Lord, I have heard Thy report, and I was afraid; O Lord, I considered Thy works, and I was amazed.

Tone 2 As Joseph was going his way to Bethlehem pierced with sadness, thou didst cry unto him, O Virgin, saying, Why frownest thou and art troubled when thou seest me great with

child, completely ignorant of the terrible mystery that is in me?
Drive away from thee all dismay, comprehending, the strange
matter; for God, for his mercy's sake, hath descended to earth
and hath now taken flesh in my womb, and thou shalt see him
born, as it pleased him, for he is thy Creator, whom the angels
praise ceaselessly and glorify, with the Father and the Holy
Spirit.

Tone 6 Glory to the Father, and to the Son, and to the Holy Spirit: Both
now and ever, and unto ages of ages. Amen.

(Tone 6)

Today is born of the Virgin him who holdest all creation in the
hollow of his hand

Today is born of the Virgin him who holdest all creation in the
hollow of his hand

Today is born of the Virgin him who holdest all creation in the
hollow of his hand

He whose essence is untouchable is wrapped in swaddling
clothes as a babe. The God who from of old established the
heavens lieth in a manger.

He who showered the people with manna in the wilderness
feedeth on milk from the breasts.

And the bridegroom of the Church calleth the Magi.

And the Son of the Virgin accepteth gifts from them.

We worship thy Nativity, O Christ.

We worship thy Nativity, O Christ.

We worship thy Nativity, O Christ.

Show also unto us Thy divine Theophany

Priest: Let us attend.

Reader: And of the mother Zion, it shall be said, this and that man is
born in her and the Highest Himself hath founded her. His
foundations are in the holy mountains.

Priest: Wisdom

Reader: The Reading is from the Prophecy of Isaiah (9:6-7).

Priest: Let us Attend

Reader: For to us a child is born, to us a Son is given; and the government will be upon His shoulders, and his name will be called “Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” Of the increase of His government and of peace there will be no end, upon the throne of David, and over His kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the Lord of hosts will do this.

Priest: Wisdom

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews. (2:11-end)

Priest: Let us Attend

Reader: Brethren: He who sanctifies and those who are sanctified have all one origin. That is why He is not ashamed to call them brethren, saying, “I will proclaim Thy Name to my brethren, in the midst of the congregation I will praise Thee.” And again, “I will put my trust in him.” And again, “Here am I, and the children God has given me.” Since therefore the children share in flesh and blood, He Himself likewise partook of the same nature, that through death He might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. For surely it is not with angels that He is concerned but with the descendants of Abraham. Therefore He had to be made like His brethren in every respect, so that He might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. Because He Himself has suffered and been tempted, He is able to help those who are tempted.

Priest: Peace be to thee that readest.

Choir: Alleluia, Alleluia, Alleluia.

Priest: Wisdom: Attend Let us hear the Holy Gospel, Peace be to all.

Choir: And to thy Spirit.

Priest: The Reading from the Holy Gospel according to Saint Matthew (2:13-end)

Choir: Glory to thee O Lord Glory to thee.

Priest: Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called My Son." Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. Then was fulfilled what was spoken by Jeremiah the prophet, saying: "A voice was heard in Ramah, lamentation, weeping, and great mourning, Rachel weeping for her children, refusing to be comforted, because they are no more." But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." Then he arose, took the young Child and His mother, and came into the land of Israel. But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee. And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

Choir: Glory to thee O Lord Glory to thee.

Reader: Forsake us not utterly, for thy Name's sake, and destroy not thy covenant. Take not thy mercies from us, for the sake of Abraham beloved of thee, and for the sake of Isaac thy servant, and of Israel thy holy one.

Holy God Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for thy Name's sake.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen

Kontakion for the Preparation (tone 3)

On this day the Virgin cometh to the cave to give birth to * God the Word ineffably, * Who was before all the ages. * Dance for joy, O earth, on hearing * the gladsome tidings; * with the

Angels and the shepherds now glorify Him * Who is willing to be gazed on * as a young Child Who * before the ages is God.
Lord, have mercy. (40 times)

Thou who at all times, and at every hour, both in heaven and on earth, art worshipped and glorified, O Christ our God, who art long-suffering and plenteous in mercy and compassion; who lovest the just and showest mercy to those who are hardened in sin; who callest all men to salvation through the promise of blessings to come: Do Thou the same Lord, receive also our supplications in this present hour, and direct our lives according to thy commandments. Sanctify our souls; purify our bodies, set aright our minds; cleanse our thoughts; and deliver us from all calamity, wrath and distress. Compass us about with thy holy angels, that guided and guarded by their might, we may attain unto the unity of the faith, and unto the comprehension of thine ineffable glory. For blessed art thou unto ages of ages. Amen.

Lord, have mercy (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without stain barest God the Word, and art Truly Theotokos, we magnify thee.

Bless Father, in the Name of the Lord.

Priest: God be gracious unto us, and bless us, and show the light of His countenance upon us, and have mercy upon us.

Reader: Amen.

Priest: O Master, Lord Jesus Christ our God, who art long-suffering toward our sins and who hast led us even to the present hour, in which, as thou didst hang upon the life-giving tree thou didst make a way into paradise for the penitent thief and by death

didst destroy death: Be gracious unto us sinners and thine unworthy servants; for we have sinned and have dealt iniquitously, and we are not worthy to lift up our eyes and look upon the heights of heaven, inasmuch as we have departed from the path of thy righteousness and have walked after the desires of our own hearts. But we implore of thy boundless goodness; Spare us, O Lord, according to the multitude of thy mercy, and save us, for thy holy name's sake; for our days have passed away in vanity. Wrest us out of the hand of the adversary, and forgive our sins, and mortify our carnal imagination, that, putting off the old man, we may be clothed upon with the new man and may live unto thee, our Master and our Benefactor, and that so following after thy commandments, we may attain unto rest eternal, where is the abode of all those who rejoice. For thou art, in verity, the true Joy and Exaltation of those who love thee, O Christ our God, and unto thee we ascribe glory, together with thine unoriginate Father and thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages. Amen

The Typica Psalm 102

Bless the Lord, O my soul, and all that is within me bless His holy Name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered, neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us.

Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

Tone 2 Glory to the Father and to the Son and to the Holy Spirit.

Psalm 145

Praise the Lord, O my soul. I will praise the Lord in my life, I will chant unto my God for as long as I have my being. Trust ye not in princes, in the sons of men, in whom there is no salvation. His spirit shall go forth, and he shall return unto his earth. In that day all his thoughts shall perish. Blessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God, Who hath made heaven and the earth, the sea and all that is therein, Who keepeth truth unto eternity, Who executeth judgement for the wronged, Who giveth food unto the hungry. The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes. He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy. The Lord shall be king unto eternity; thy God, O Zion, unto generation and generation.

Both now and ever and unto ages of ages. Amen.

O only-begotten Son and Word of God, who art immortal yet didst deign for our salvation to be incarnate of the holy Theotokos and ever-virgin Mary and without change became man and was crucified also, O Christ God, and by thy death didst death subdue, who art one of the Holy Trinity, glorified together with the Father and the Holy Spirit: Save us.

Reader: In thy kingdom remember us, O Lord, when thou comest in thy kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven.

Glory to the Father and to the Son and to the Holy Spirit. Both now and ever, and unto ages of ages. Amen.

Remember us, O Lord, when thou comest in thy kingdom.

Remember us, O Master, when thou comest in thy kingdom.

Remember us, O Holy One, when thou comest in thy kingdom.

The heavenly choir singeth thy praises, saying: Holy, holy holy, Lord of Sabaoth; heaven and earth are full of thy glory.

Come unto him, and be enlightened, and your faces shall not be ashamed.

The heavenly choir singeth thy praises, saying: Holy, holy holy, Lord of Sabaoth; heaven and earth are full of thy glory.

Glory to the Father and to the Son and to the Holy Spirit.

The choir of holy angels and archangels, with all the powers of heaven, singeth thy praises, saying: Holy, holy, holy, Lord of Sabaoth; heaven and earth are full of thy glory.

Both now and ever, and unto ages of ages. Amen.

All: I believe in one God, the Father Almighty. Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very god of Very God, Begotten, not made; of one essence with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the third day He rose again, according to the Scriptures; And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the holy Spirit, the Lord, and Giver of Life, Who proceedith from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic

Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead. And the Life of the world to come. Amen.

Reader: Forgive, remit, pardon, O God, our sins, both voluntary and involuntary, in deed and in word, in knowledge or in ignorance, committed by night or by day, in mind and in thought. Forgive us them all, for thou art good and lovest mankind

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit now and ever and unto ages of ages.

Reader: Amen.

Kontakion for the Preparation (tone 3)

Today the Virgin cometh to the cave to give birth in an ineffable manner to the Word before the ages. Rejoice, therefore, O universe, when thou hearest, and glorify with the angels and shepherds him who shall appear by his own will as a new babe, being God before the ages.

Lord, have mercy. (40 times)

O most holy Trinity, consubstantial Power, undivided Kingship, the Cause of all good, be gracious even to me, a sinner. Confirm and instruct my heart and take away from me every defilement. Enlighten my mind that I may ever glorify, praise and worship Thee, saying: One is holy; one is Lord, Jesus Christ, to the glory of God the Father. Amen.

Blessed be the name of the Lord, henceforth and forevermore.
(three times)

PSALM 33

I will bless the Lord at all times; His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His Name together. I sought the Lord, and He heard me, and delivered me from all my tribulations. Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye His saints; for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing. Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

Priest: Glory to Thee, O Christ our God and our hope glory to Thee.

Reader: Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

Father, Bless.

Priest: May he who was born in a cave for our salvation, Christ our true God, through the intercessions of his all immaculate and all-blameless holy Mother, by the might of the precious and life-giving Cross; of the Glorious Prophet Elias patron and protector of this Church of the holy and righteous ancestors of God, Joachim and Anna of whose memory we celebrate and of all the saints: have mercy on us and save us, forasmuch as he is good and loveth mankind.

Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us and save us.

Reader: Amen.